

पत्र संख्या- बी०एस०<sup>3</sup>-10-1206/2015-225/

निबंधन महानिरीक्षक, बिहार, पटना का कार्यालय, बिहार।

(दाखिल करने का प्रमाण-पत्र)

AROH EDUCATIONAL WELFARE  
SOCIETY

के संबंध में।

पटना, दिनांक- 04-3-16

प्रमाणित किया जाता है कि निम्नलिखित आलेख्य सोसाईटी रजिस्ट्रेशन ऐक्ट 21, 1860 के उपबंधों के अनुसार यथावत दस्तखत/निबंधित/अभिलिखित किया/किये गये है।

फीस का ज्ञापन रु० 50/- (पचास रुपये) मात्र।

संस्था का स्मृति-पत्र नियमावली एवं आम सभा के प्रस्ताव की अभिप्रमाणित प्रतिलिपि संलग्न है।

सचिव/अध्यक्ष

Shri Direndra Kumar

AROH EDUCATIONAL WELFARE SOCIETY

Anand Nagar Piprahayan Road

Ara P.S. - Town Thana P.O. - Shiv Gang

Dist - Bhogpur

की सेवा में उनके आवेदन संख्या-0302100000012, दिनांक-  
के प्रसंग में अग्रसारित।

निबंधन प्रमाण-पत्र संलग्न है। प्राप्ति की सूचना दें।

वास्ते, निबंधन महानिरीक्षक,  
बिहार, पटना।

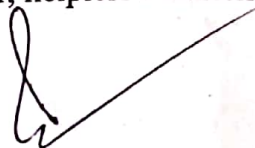
## MEMORANDUM OF ASSOCIATION

### OF

### & AROH EDUCATION WELFARE SOCIETY &

1. Name of the society : The name of the society will be "AROH EDUCATION WELFARE SOCIETY".
2. Registered Office : The registered office of the Society shall be situated at ANAND NAGAR, PIPRAHIYAN ROAD, ARA, P.S. TOWN THANA, P.O.-SHIVGANJ, DISTRICT-BHOJPUR-802301, (BIHAR) , INDIA. The registered office may be changed at any time by the society and it will be intimated to I.G. Registration, Bihar, Patna within 15 days of such change.
3. Area of Operation : Whole India.
4. **AIMS & OBJECTIVE OF THE SOCIETY:**
  - a. To establish, manage, maintain and run different types of educational, Vocational and technical institutions and courses both technical and non- technical, Reading rooms, common rooms, Libraries, Adult & Non formal training centre, orphanages homes, Anganbadi and Balbadi centre, Women & Child Welfare centre, and arrange education & run literacy programme in the society & aware the people time to time.
  - b. To work for the development of rural, urban and tribal area people of all kinds, without cast, creed or sex in the field of Health awareness, Sanitation, Education & Research Institutions Cultural development, Socio- Economic problem, Problem of unemployment and public welfare.
  - c. To work for the development of Indian system of medicine, Yoga, Naturopathy its promotion and development of these Indian system of treatment.
  - d. To organize seminar, meeting, cancerously debates, workshop for the purpose of social problems, health problems, Sanitation, Economic Problem and Problem of Unemployment.
  - e. To provide health care facilities among the society and establish, manage and run charitable health care centre, Hospital, Nursing homes, Medicines distribution camp, Vaccination camp, Family Planning camp, blood donation camp leprosy centre, Cancer Hospital and help to the poor, helpless and sick people.

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- f. To provide sanitation facilities and , low cast housing, low cost Sulabh Souchalaya and drinking water tank.
- g. To help to the meritorious students, poor students, orphanage children, handicapped children, minority people, deprived people and financial help and vocational training among the people and also provide books, booklets, magazines, handbills, reading materials to the poor children.
- h. To provide vocational training small scale industrial training, cottage industrial training, handicraft training, khadi & village industries training and train the people like dairy, goiter, fishery, piggery, Honey bee keeping, Animal husbandry, Sericulture, Horticulture, Mushroom culture and train the people for their self employment.
- i. To provide training to rural woman, SC, ST and minority women. Youth and girls like sewing, cutting, knitting, toy& doll making, Carpentry, appliqué making, Beautician training for their economical development and self employment.
- j. To provide training to unemployed youth like computer education software, hardware, typing, short hand, Radio & Television making electronics, electrical , fitter and any types of technical & non-technical vocational training for their self employment.
- k. To run formation and training like self help group, janhit Sewa Mandal, Women empowerment, Consumer right, dalit Human rights, Panchayati Raj, Social justice, Legal literacy camp and Provide financial help to the people by the State Govt. Central Govt. and Non Governmental Organization.
- l. To run plantation programmed for control pollution and protection of environment and aware people to use Non congenital energy, Solar energy, Water energy & give knowledge in sanitation, medicinal plants, herbs & shrubs and guide people to plant in their locality.
- m. To run Agricultural development programmed and provides safe drinking water, irrigation, well, drainage, small bridge culvert, communication facilities and run rural development programmed.
- n. To provide relief measures among the affected area people like flood, fire, famine earth quake cyclone drought and any types of natural calamities and Provide medicine food, safe drinking and sanitation facilities.
- o. To eradicate social evils like dowry system, child marriage, drug addiction, child labor, Proverb, unsociability, women crushing, burning to women and terrorism in society.
- p. To run cultural programmed such time to time in the society and aware people in this field and organize music, dance, Catha dance, folk dance.
- q. Generally to do all such acts, deeds and things are not mentioned here but are necessary/essential to fulfill the aims and objective of the society,

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**RULES & REGULATION**  
**OF**

**AROHI EDUCATION WELFARE SOCIETY**

1. **DEFINITION :**

- a) Society Means : The name of the Society shall be "AROHI EDUCATION WELFARE SOCIETY" which hereinafter, is being referred to as the 'Society'
- b) Committee Means : The managing committee of the Society.
- c) Office bearer Means: President, Secretary & Treasurer
- d) Years Means : From 1<sup>st</sup> April to 31<sup>st</sup> March.
- e) Body Means : General Body of Members of Society.
- f) Act Means : Societies Registration Act of 21, 1860.

2. **MEMBERSHIP :**

Membership shall open any male or female above the age of 18 years and interested in Research, Social Welfare work and who will abide by the rules and objects of the Society is eligible for membership. One will have to submit petition for membership which will duly be approved by the Managing Committee. The admission fee will be Rs. 1051/- and yearly fee will be Rs. 511/-

3. **APPLICATION FOR ADMISSION :**

- a) Every application for the admission as member for the society shall be addressed to the Secretary.
- b) No application shall be considered unless the applicant is proposed by a member and seconded by another such member.

*Amrita Patel*  
*HL*

*[Signature]*



- c) Every such applicant shall be considered in the meeting of the Managing committee and shall be accepted or rejected by a vote of majority in terms as those falling under rule 4 of these flues.
- d) Every applicant shall be informed in writing byh the Secretary of the decision of the Managing committee which shall be final.

#### **TERMINATION OF THE MEMBERSHIP :**

- a) By failing the payment of his annual membership fee without reasonable ground.
- b) By resignation,
- c) By failing to attend three meeting without information continuously,
- d) By death,
- e) By unsound mind,
- f) By insolvency,
- g) Declaration of accused by court of law,
- h) By order of the Secretary, member who will not abide with the rules of the society or if found guilty or misconduct.

#### **4. FORMATION OF MANAGING COMMITTEE :**

- a) Subject to the provision of these rules, the affairs of the society shall be administered and controlled by a managing committee and shall be electedby the General body for a period of 3 years.
- b) The members of the managing committee shall continue as such for a period of 3 years. Vacancy created by death or otherwise, shall be filled in within 3 month of the occurrence of such vacancies by the sole authority of the Managing committee.
- c) There shall be a managing committee of 7 (Seven) members including office bearers to be elected by the annual general body meeting of the society.

#### **5. POWER & FUNCTION OF THE MANAGING COMMITTEE:**

- a) To carry out the aims and objects of the society.
- b) To administer and control the affairs and funds of the Society and exercise all power of the Society.
- c) To do all other lawful acts, matters, things and deeds as may be conducive to and expendent in interest of the society.

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for KVM

Signature

- d) To purchase, take on lease or in exchange or hire or otherwise acquire any movable or immovable property for the purpose of the society and to carry out agreement, contract obligations and arrangements on suitable terms. Also arrange and accept loan, grants, and other assistance in suitable terms.
- e) To manage all the institution conducted by the Society.

6. **GENERAL BODY MEETING :**

The General Body meeting of the Society will be attended by all the members. The first General Body meeting of the Society shall be held within six months of the expiry of the financial year, in which the first General Body Meeting was held.

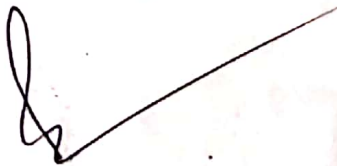
Thereafter, the annual General Body meeting of the society shall be held within one year from the date of its registration under Societies Registration Act 21 of 1860.

7. **PROCEEDING OF THE ANNUAL GENERAL BODY MEETING :**

- a) Passing the Accounts of the previous financial year.
- b) Election of office bearers and the members of the Managing Committee to fill the vacancies caused by the retirement or otherwise.
- c) Appointment of Auditor for the next year.
- d) To receive and adopt the annual report, the statement of accounts for the preceding year, and the financial budget estimate for the ensuing year.
- e) To consider any other matter deemed important by the president or the majority of the members present.








At General Body Meeting 3/5<sup>th</sup> person shall form a quorum. If the quorum is not present within half an hour of the fixed time, the meeting shall be adjourned to the same date and time and at the same place for the next week and if the quorum is not present at the adjourned meeting too, the members present shall be deemed to form quorum.

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5. The name, father/husband's name, Address, Occupation, Designation, and Photograph of the members of the Managing Committee to whom by the rules of the Society the Management of the affairs is entrusted and set out are hereunder: -

Sl. No.	Name, fathers/ Husband's name	Address	Occupation	Designation	Photograph
1.	MRS. GEETA DEVI W/O:-DEORATAN KUMAR	NEAR RAILWAY GUMTI JAGDEO NAGAR, ARA DIST:- BHOJPUR (BIHAR)	SOCIAL SERVICE	PRESIDENT	
2.	MR. DHIRENDRA KUMAR PS+BLOCK-SANDESH, S/O-SRI NAND KISHORE SINGH	VILL+POST:-PRATAPPUR, DIST-BHOJPUR (BIHAR)	SOCIAL SERVICE	SECRETARY	
3.	MISS. SABHYA KUMARI D/O-SRI BHARAT SINGH	KHETARI MOHALLA, ARA, P.S.-TOWN THAN DIST:- BHOJPUR (BIHAR)	SOCIAL SERVICE	TREASURER	
4.	MISS. MANJU KUMARI D/O- SRI SAROJ KUMAR SINGH	PAKRI, ARA, DISTRICT-BHOJPUR (BIHAR)	SOCIAL SERVICE	MEMBER	
5.	MR. RAGHUWAR KUMAR S/O- LATE HARGOVIND SINGH	VILL-BARA, POST-PAWAR, P.S-SANDESH DIST- BHOJPUR (BIHAR)	SOCIAL SERVICE	MEMBER	
6.	MR. AKHILESH PUSKAR S/O- SRI RAJENDRA SHARMA PUSKAR	POWER GANI, ARA, DISTRICT-BHOJPUR, (BIHAR)	SOCIAL SERVICE	MEMBER	
7.	MR. MANISH KUMAR S/O- SRI BRIJNANDAN SINGH	DAKSHINI MAHARAJA, -COLLEGE, ARA, DIST-BHOJPUR (BIHAR)	SOCIAL SERVICE	MEMBER	

Page 1 of 1

The Notice of the General Body Meeting shall contain items or business to be transacted and with mention of place and time shall be issued to all members at least 15 days before the meeting. The notice of the annual General Body Meeting shall be held at least once in a year at such time and place as fixed by the Secretary.

8. **MANAGING COMMITTEE MEETING :**

- a) The Managing Committee may meet transacting matter whenever they like to meet but not less than once in every three months.
- b) The emergency meeting of the Managing Committee may be called by the Secretary by giving only 48 hours notice to the members of the Committee.
- c) Special general meeting of the society may be called by the Secretary by giving not less than fifteen days notice in writing to the member.

9. **POWER & FUNCATION OF THE OFFICE BEARER :**

**PRESIDENT :**

The president shall preside at all meetings of the Managing Committee and of the General Body of society, when he is present and shall exercise such other powers as are conferred upon him by these rules, The president may call for an emergency meeting issue of own notice in a shorter time. The decision of president that a resolution has been carried or lost shall be conclusive, unless such a decision is challenged and a poll is demanded; on poll being demanded, the same shall be taken in such manner as the president may in discretion determine. In case of a tie the president shall have a second or casting vote.

He shall be in charge of the office and shall be responsible to General Body in all matters. He will contract in all ways and means of the position of the association and shall have right to improve it.

He shall be convener of all the meetings and without his signature on the notice of meetings no meetings will be valid.

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**SECRETARY :**

- a) It shall be his duty to see that the resolution at the respective meeting are implemented and give to effect too timely.
- b) He shall be at liberty to spend for the purpose of the Society without sanction of the Managing Committee to do all such other lawful notes, deeds of things as incidental or conducive to the attachment of Society.
- c) He shall produce the accounts of the Society before Managing Committee for approval.
- d) He shall appoint, suspend, discharge, fix the salary, make payment of the employees of the Institution and conducted by the Society on behalf of the Managing Committee, after final approval of President.
- e) He shall maintain the account in proper and prescribed form. He shall deposit and withdraw the amount of the Society in the bank or in the Post office with the signatures of his own and also with counter joint signed by the Treasurer or President.
- f) He will produce the expenditure of the Society before the Managing Committee for approval.
- g) In the absence of President, all powers conferred on president will be looked after by the Secretary.

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**TREASURER :**

- a) The Treasurer will act under the direction of the Committee.
- b) Any amount exceeding Rs. 1000/- which is not required for immediate use shall be paid into such bank or banks as may be approved or by the committee. The Treasurer shall ordinarily receive all payments and disburse the amount passed by the Secretary and shall maintain proper books of accounts.

**10. BANK OPERATION :**

The Account of the Society shall be kept properly and the Bank Account will be open in any Bank or Post office by the name of the society and it will be operated by joint signature of Secretary and treasurer of the Society for the time being.

**11. OPENING OF OFFICES**

The society can exercise its objects by opening branches, sectors, Zonal, Regional Offices through out the country and elsewhere, by the consent of majority members.

**12. SOURCE OF INCOME :**

- a) By donation from its member, other individual, private firms, companies and organization.
- b) By Government and non-government grants-in-aid, and in kind or otherwise.
- c) By cultural programmed and exhibition.

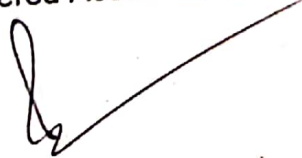
**13. INSPECTION OF THE REGISTER :**

All records will be kept in registered office, any member wish to inspect can do so with the prior permission of the Secretary.

**14. AUDIT OF ACCOUNT :**

- a) The accounts of the society shall be audited at least once a year by an auditor appointed by the General Body and it will be placed before the General Body Meeting.
- b) Inspector General of Registration, Bihar on his discretion any time, may get audited accounts of the society by recognized Chartered Accountants and for this fee to the Chartered Accountants will be born by the Society.

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15. INTERPRETATION :

The authority for interpretation of any of these bye-laws rules or regulations made hereunder which are in force or that may come into force shall vest in the Managing Committee and their decision in the matter shall be final.

16. AMENDMENT OF RULES :

The rules will not be amended to or altered unless 3/5 members of the society have agreed to the proposed amendment of alterations in a General Body Meeting provided at least one month's notice has been given to the members about the proposed amendment.

17. LEGAL PROCEEDING :

All the legal proceedings by or against the society shall be represented by the Secretary of the Society. All documents executed by or in favor of the Society shall be in the name of the secretary of the Society.

18. DISSOLUTION :

- a) The Society will be dissolved after the permission of Bihar Government under Rule 13 of Societies Registration Act 21, 1860.
- b) The Society shall be dissolved according to the Rule of the societies Registration Act 21, 1860 by 3/5<sup>th</sup> majority of the members of the society in the General Body Meeting.
- c) And after the dissolution the total movable and immovable properties of the society shall either be given to other Society of the same aims and objects or be given to the Govt. after being paid all debts, loan etc. of the Society by 3/5<sup>th</sup> majority in General Body Meeting.

Certified that this is the true and correct copy of the Rules and Regulation of the Society.

Chitra Devi  
President










Shri. Anshu Kumar  
Secretary

Sabhiya Kumari  
Treasurer

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6. The several persons whose Names, Father's/husband's name, Addresses, Occupation, Designation, Signatures and Photograph given hereunder desirous to form a Society in presence of above Memorandum and also registered under the Society Registration Act 21, 1860

Sl. No.	Name, fathers/	Address	Occupation	Designation	Signature	Photograph
	No. Husband's name					
	MRS. GEETA DEVI W/O:-DEORATAN KUMAR	NEAR RAILWAY GUMTI JAGDEO NAGAR, ARA DIST:-BHOJPUR (BIHAR)	SOCIAL SERVICE	PRESIDENT	Geeta Devi	
2.	MR. DHIRENDRA KUMAR PS+BLOCK-SANDESH, S/O-SRI NAND KISHORE SINGH	VILL+POST:-PRATAPPUR, DIST-BHOJPUR (BIHAR)	SOCIAL SERVICE	SECRETARY	Dhirendra Kumar	 
3.	MISS. SABHYA KUMARI D/O-SRI BHARAT SINGH	KHETARI MOHALLA, ARA, P.S.-TOWN THAN DIST-BHOJPUR (BIHAR)	SOCIAL SERVICE	TREASURER	Sabhyta Kumari	 
4.	MISS. MANJU KUMARI D/O-SRI SAROI KUMAR SINGH	PAKRI, ARA, DISTRICT-BHOJPUR (BIHAR)	SOCIAL SERVICE	MEMBER	Manju Kumari	
5.	MR. RAGHUWAR KUMAR S/O-LATE HARGOVIND SINGH	VILL-BARA,POST-PAWAR, P.S-SANDESH DIST- BHOJPUR (BIHAR)-	SOCIAL SERVICE	MEMBER	Raghuwar Kumar	
6.	MR. AKHILESH PUSKAR S/O-SRI RAJENDRA SHARMA PUSKAR	POWER GANI, ARA, DISTRICT-BHOJPUR, (BIHAR)	SOCIAL SERVICE	MEMBER	Akhilesh Puskar	
7.	MR. MANISH KUMAR S/O-SRI BRJNANDAN SINGH	DAKSHINI MAHARAJA, -COLLEGE, ARA, DIST-BHOJPUR (BIHAR).	SOCIAL SERVICE	MEMBER	Manish Kumar	

Certified that the above persons had made their signature in my presence.

Signature  
Designation  
Address

राजकीयकृत दच्च विद्यालय गंगारत  
बनारस कैंट, पटना





No 029087

# संस्थाओं के निबन्धन का प्रमाण-पत्र

(सेक्ट 21, 1860)

संख्या 1020

वर्ष 2015-16

मैं इसके द्वारा प्रमाणित करता हूँ कि AROM EDUCATION WELFARE

SOCIETY, Anand Nagar Piprahayan Road Ara, P.S-Town Thana

P.O- Shivanang Bast- Bhogpur

सोसाइटीज रजिस्ट्रेशन ऐक्ट 21, 1860 के अधीन आज यथावत् निबन्धित हुआ/हुई।

दाता तारीख 02/09/16 मास मार्च वर्ष 2016 ई. को पटना में मेरे हस्ताक्षर के

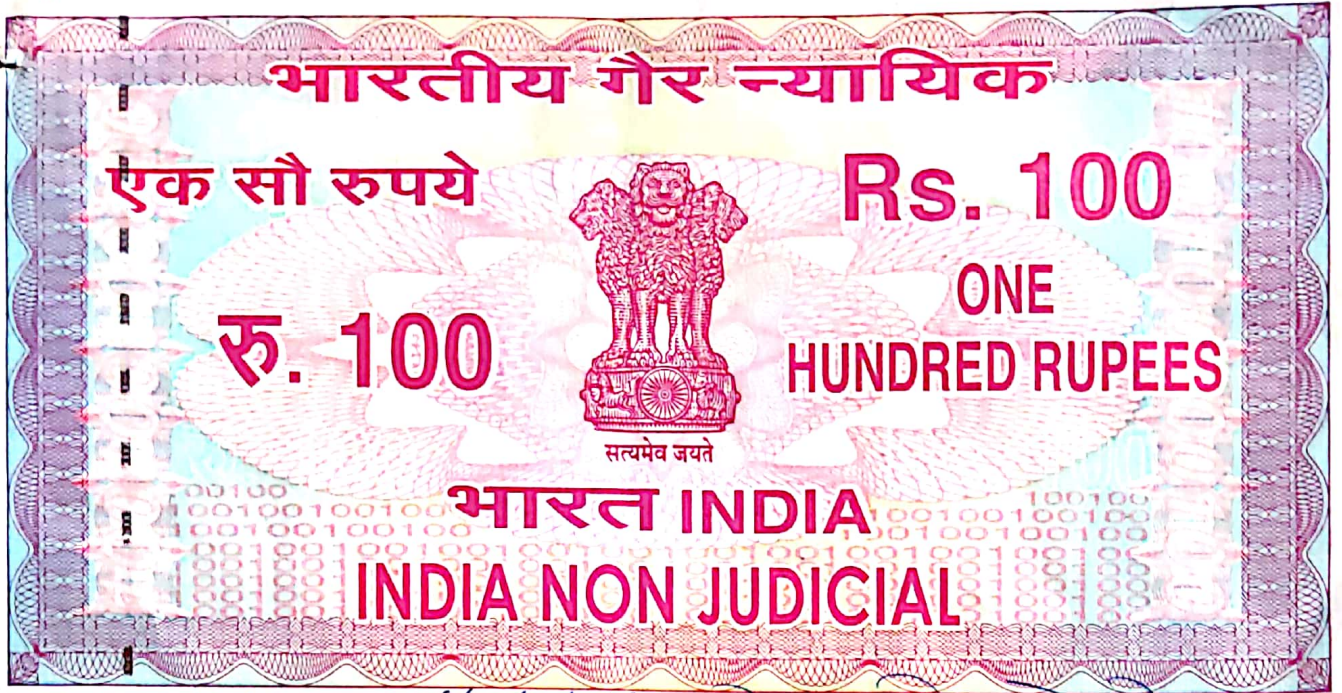
साथ दिया गया।

संस्था निबंधन अधिनियम 21, 1860 के अधीन निबंधन किया गया संस्था का निबंधन करता है। निबंधन को संस्था के वास्तव में कार्यरत होने या न होने की प्रमाण या निरीक्षण महात्मा के परामर्श के अनुसार।

वि. सं. पु. (विवरण), I-II-10/000-22-11-2011

महोदय महाविद्यालय निबन्धन, बिहार, पटना।





बिहार BIHAR

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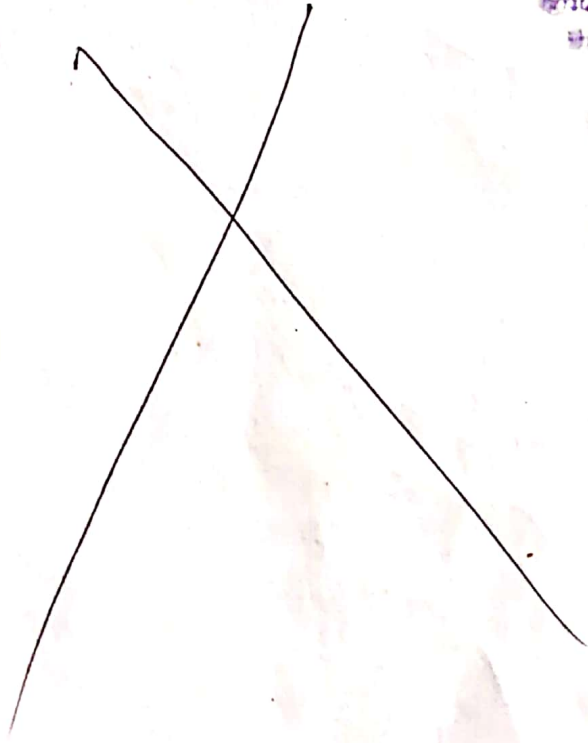
Treasury Officer  
BHOJPUR, ARRAH

22 SEP 2015

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गिपकुटो डगनमर २

गिरधर दे  
राम साहू

मिशन डायरी प्रमाण  
काम नं-२२ कागजों की  
की नं- 134/1980

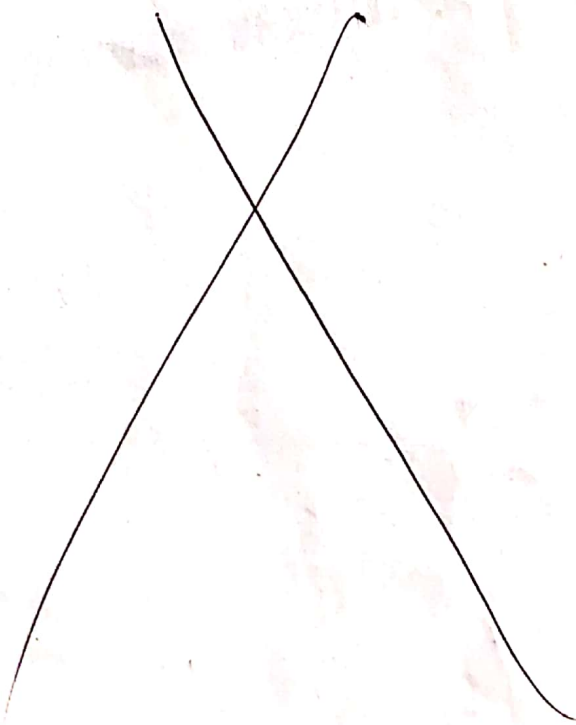






1421 ४७ १४/१५ आलेख (इकोनॉमिक) निमादि  
बिहार BIHAR  
Treasury Officer  
ENGLISH, ARRAH  
28 SEP 2015  
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निमादि  
शान्ति नाथ

विभाग: आर्थिक प्रशासन  
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आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

AROH EDUCATION WELFARE SOCIETY

02/03/2016



Permanent Account Number

AAEAA6069J

02/03/2016